



Assemblymember **Sandr  R. Swanson**
16th District, California State Assembly

2010 Legislative Internship Opportunity

First: _____ Last: _____ MI: _____

Home Address: _____
(Street) (City) (State) (Zip)

Email: _____

Phone: _____ Cell: _____

A. Are you fluent in any languages besides English? If so, please list them.

B. Have you had experience composing any of the following documents?

____ Editorials

____ Professional Letters/Correspondence

____ Press Releases

____ Reports

C. Please rank your top 5 areas of interest (1 being your top interest).

____ Education

____ Media

____ Public Safety

____ Working with Constituents

____ Environment

____ State Budget

____ Health

____ Transportation

____ Labor & Employment

____ Disability

____ Other _____

D. Other: Please list some of your hobbies and other areas of interest:

Please mail, fax, or e-mail attached application along with a cover letter, resume, writing sample of no more than five (5) pages, and a list of three (3) professional or academic references to:

Jacqueline Orpilla, Field Representative, District Office, 1515 Clay Street Suite 2204, Oakland, CA 94612
FAX 510-286-1888 | OFFICE 510-286-1670 | jacqueline.orpilla@asm.ca.gov

Angela Haywood, Legislative Director, Capitol Office, P.O. Box 942849, Sacramento, CA 94249-0016
FAX 916-319-2116 | OFFICE 916-319-2016 | angela.haywood@asm.ca.gov

Thank you for your interest in our internship program!